

**MINUTES OF THE MEETING OF  
THE SEA PALLING AND WAXHAM PARISH COUNCIL  
HELD ON TUESDAY 18<sup>TH</sup> AUGUST, 2015 AT 7.30 PM  
IN THE VILLAGE HALL, SEA PALLING**

**Present:-**

Chairman - Cllr. A. Allen, Vice-Chairman - Cllr. S. Deary,  
Cllr. G. Casson and Cllr. T. Cleal.

Elaine Ferguson - North Norfolk District Council.

Julie Chance MILCM - Clerk.

**1. APOLOGIES FOR ABSENCE**

Apologies for absence were received from District Councillor R. Price and PCSO J. Boardman.

**2. DECLARATIONS OF INTEREST AND DISPENSATIONS**

Declarations of interest were received from Cllr. A. Allen in respect of correspondence from Kevin Fitzgerald.

**3. MINUTES OF THE MEETING HELD ON TUESDAY 14<sup>TH</sup> JULY 2015**

The Minutes of the meeting held on 14<sup>th</sup> July 2015, having been circulated, were taken as read, **AGREED** and signed by the Chairman.

**4. PUBLIC PARTICIPATION**

No members of the public were present at the meeting.

**5. COUNTY AND DISTRICT COUNCILLORS' REPORTS**

**5.1 County Councillor's Report:-** None received.

**5.2 District Councillor's Report:-** None received.

6. **NORTH NORFOLK DISTRICT COUNCIL - AFFORDABLE HOUSING**

6.1 The Chairman welcomed Elaine Ferguson from North Norfolk District Council. Elaine Ferguson gave a presentation on affordable housing and exception sites. Presentation attached. It was **AGREED** that the Clerk would prepare a flyer for each household asking for their opinions on a possible affordable housing scheme in Sea Palling. This matter will be placed on the next agenda for further discussion.

7. **COMMUNITY PAY BACK**

7.1 The Members were unable to identify a project at the present time. It was **AGREED** that this matter would be removed from the agenda for the time being and if a future project is identified it will be reinstated.

8. **ENVIRONMENT AGENCY**

8.1 The Clerk circulated the information sheet. Noted. It was **AGREED** that the Clerk would write to the Environment Agency to enquire why the work has not started on the planned date.

9. **POLICE**

9.1 **Police Report:-** Attached.

9.2 **Speed Watch:-** This matter will be placed on the next agenda for an update from County Councillor Thomas.

10. **BEACH**

10.1 **Public Showers:-** The Clerk read an email from North Norfolk District Council stating that a sign had been erected but has gone missing. A new sign will be erected as soon as possible. This matter will be placed on the next agenda for an update.

10.2 **Jet Skis:-** It was reported that the buoys were no longer in place to separate the jet skis from the bathers on the beach and it was felt that this is a dangerous situation. Cllr. Deary will obtain a cost for some new buoys and this matter will be placed on the next agenda for an update.

11. **HIGHWAYS**

11.1 **VAS Sign:-** The Clerk reported that the VAS Sign has been ordered and should be in place shortly. This matter will be placed on the next agenda for an update.

- 11.2 Cars for Sale on Verges:-** The Clerk reported that she has not had confirmation from Jess as to when the article will be placed in the village diary and she will chase accordingly. It was **AGREED** that the Chairman will also write and enquire why the Clerk is being ignored and the article is not being placed in the village diary as requested.
- 11.3 Permanent Pedestrian Sign:-** The Clerk read an email from County Councillor Thomas stating that this sign may have to be purchased through partnership funding. It was **AGREED** that the Clerk would write to County Councillor Thomas and request the cost of a new sign. This matter will be placed on the next agenda for an update.
- 11.4 Scheduled Highway Inspection:-** The Clerk read an email from Norfolk County Council stating that the highway engineer has gone on long term sick and Justin Le-May will be taking over his duties. The Clerk will write to Norfolk County Council and request an update on the matters reported.

## **12. FOOTPATHS**

- 12.1 St. Margarets Place to Church Lane:-** The Clerk read an email received from County Council Thomas stating that this matter had been reported. This matter will be placed on the next agenda for an update from County Councillor Thomas.

## **13. PLANNING**

- 13.1 Planning Applications:-** None received.
- 13.2 Development Committee:-** Nothing to report.
- 13.3 Planning Decisions:-** Permission given to Shangri-La, Church Road, Waxham, N12 ODY - Demolition of existing single-storey dwelling and erection of single-storey/two-storey dwelling and creation of new access.

## **14. NATURAL ENGLAND - COAST PATH PROPOSED ROUTE**

- 14.1** No update. This matter will be placed on the next agenda for an update.

## **15. FINANCIAL**

- |             |   |          |
|-------------|---|----------|
| <b>15.1</b> | The following cheques were <b>AGREED</b> and signed:-   | <b>£</b> |
|             | J I Chance Salary, Travel, Postage and Stationery   | 382.27   |
|             | HM Revenue and Customs - Tax  | 77.40    |
|             | NNDC Dog Bins - Annual  | 640.80   |
|             | Stuart Hutcheson - Website - Domain Name  |          |
|             | Annual Hosting and Setting- up  | 80.00    |
| <b>15.2</b> | <b>Website:-</b> The Clerk reported that the website has been set-up and she will upload information as soon as possible. |          |

**15.3 Bank Signatories:-** This matter will be placed on the next agenda for an update.

**16. CORRESPONDENCE**

**16.1 Email - Kevin Fitzgerald - Church Road Ditch:-** It was reported that this matter has been dealt with directly from County Councillor Thomas.

**16.2 Norfolk County Council - Better Broadband:-** Circulated. It was **AGREED** that the Clerk would write to Norfolk County Council and ask for the timescale of the better broadband for Sea Palling.

**16.3 Marine Aggregate Dredging and Coastlines of Norfolk, Suffolk and Humber:-** Circulated. Noted.

**16.4 Hazardous Waste:-** The Clerk reported that hazardous waste can be disposed of at Coltishall on Saturday 19<sup>th</sup> and Sunday 20<sup>th</sup> September between 9.00 am and 6.00 pm. It was **AGREED** that the Clerk would prepare a notice for display on the notice board.

**17. DATE OF NEXT MEETING**

The date of the next meeting was noted as Tuesday 22<sup>nd</sup> September, 2015 at 7.30 pm in the Village Hall, Sea Palling.

**There being no other business the Chairman closed the meeting at 9.12 pm.**

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**Chairman**

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**Date**