

**MINUTES OF THE ANNUAL PARISH MEETING OF
SEA PALLING AND WAXHAM
HELD ON WEDNESDAY 11TH MAY, 2016 AT 7.30 PM
IN THE VILLAGE HALL, SEA PALLING**

Present:-

Chairman - Cllr. A. Allen, Vice-Chairman - Cllr. S. Deary,
Cllr. G. Casson, Cllr. J. Crafer, Cllr. K. Matthews and Cllr. G. Morris.

County Councillor A. Bradnock.
District Councillor R. Price.

Julie Chance MILCM - Clerk.

Six members of the public also attended the meeting.

1. APOLOGIES FOR ABSENCE

Apologies for absence were received from Cllr. T. Cleal and PCSO J. Boardman.

**2. MINUTES OF THE MEETING OF THE ANNUAL PARISH MEETING
HELD ON TUESDAY 19TH MAY, 2015**

The Minutes of the meeting of the Annual Parish Meeting held on Tuesday 19th May 2015, having been circulated, were taken as read, **AGREED** and signed by the Chairman.

3. PUBLIC PARTICIPATION

Martin Rendle introduced himself and his company, Dunerunner. He runs events in conjunction with the National Trust, Forestry Commission and Holkam Hall. He would like to expand into Sea Palling twice a year and has the support of the Inshore Lifeboat and Life Guards. The emphasis is on fun and the events are open to all ages and abilities. The two dates he has provisionally booked for Sea Palling is 24th July and 2nd October. The

Members commented that the times and route may need to be altered slightly for the event in July as this is a very busy time of year for families with young children on the beach. Martin will look at this and make every effort to accommodate the best solution for Sea Palling. All risk assessments and insurances are in place and there will be Marshalls in constant radio contact with each other. The Members suggested that a mini event could be held for the children and Martin will look into this and try and arrange something.

4. VILLAGE ORGANISATIONS - REPORTS

Sea Palling with Waxham Community Trust:- Attached.
Churchwarden:- Attached.

5. CHAIRMAN'S REPORT - Attached.

6. FINANCE REPORT - Attached.

There being no further business the Chairman closed the meeting at 8.15 pm.

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Chairman

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Date